


# R.D. & S.H. National College and S.W.A. Science College

## Semester IV REGULAR & ATKT EXAMINATION TIME TABLE – MARCH - APRIL 2023

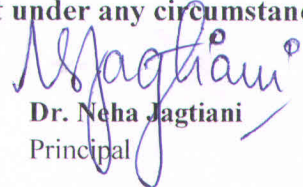
| Date                                  | BCom   | BSc  | BA   |
|---------------------------------------|--|--|--|
|                                       | Time: 8:30 am – 11:00 am (For 75 / 80 marks Papers) / 8:30 am – 11:30 pm (For 100 mark papers)<br>Students are required to refer to Hall Tickets for Timings |  |  |
| Tuesday, 21 <sup>st</sup> March 2023  | ---  |  | Foundation Course  |
| Thursday, 23 <sup>rd</sup> March 2023 | Advertising  | Foundation Course  | Mass Communication   |
|                                       | Computer Programming   |  | Psychology of Adjustments  |
| Saturday, 25 <sup>th</sup> March 2023 | Business Law – II  | <u>Any 2 of the following:*</u><br>Botany – I / Chemistry – I /<br>Mathematics – I / Physics – I /<br>Statistics – I / Zoology – I             | <u>Any 3 of the following:*</u><br>Economics – II / English Literature<br>– II / Hindi Literature – II / History<br>– II / Politics – II / Psychology – II<br>/ Statistics – II        |
| Tuesday, 28 <sup>th</sup> March 2023  | Accountancy & Financial<br>Management – IV   | <u>Any 2 of the following:*</u><br>Botany – II / Chemistry – II /<br>Mathematics – II / Physics – II /<br>Statistics – II / Zoology – II       | <u>Any 3 of the following:*</u><br>Economics – III / English<br>Literature – III / Hindi Literature –<br>III / History – III / Politics – III /<br>Psychology – III / Statistics – III |
| Friday, 31 <sup>st</sup> March 2023   | Business Economics – IV  |  |  |
| Monday, 3 <sup>rd</sup> April 2023    | Financial Accounting & Auditing –<br>Auditing  | <u>Any 2 of the following:*</u><br>Botany – III / Chemistry – III /<br>Mathematics – III / Physics – III /<br>Statistics – III / Zoology – III | <u>Any 3 of the following:*</u><br>Economics – III / English<br>Literature – III / Hindi Literature –<br>III / History – III / Politics – III /<br>Psychology – III / Statistics – III |
|                                       | Business Management – Marketing<br>Management  |  |  |
| Thursday, 6 <sup>th</sup> April 2023  | Commerce – IV  |  |  |
| Monday, 10 <sup>th</sup> April 2023   | Foundation Course – IV   |  |  |

\* Note:

- Candidates should refer to their respective Hall Tickets only for the dates of optional subjects.
- No candidate shall be allowed to appear for any Examination other than the date mentioned on the Hall Ticket under any circumstances.

  
Mr. Vipul Saluja  
Convenor,  
Examination Committee

  
Dr. Kiron Jathar  
Vice Principal

  
Dr. Neha Jagtiani  
Principal

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| Date                                  | BSc (Biotech)                    | BSc (CS)                         | BSc (IT)                                 |
|---------------------------------------|----------------------------------|----------------------------------|--|
|                                       | Time: 12:00 noon – 2:30 pm       |                                  |  |
| Thursday, 23 <sup>rd</sup> March 2023 | Biochemistry                     | Theory of Computation            | Core Java                                |
| Saturday, 25 <sup>th</sup> March 2023 | Applied Chemistry- II            | Computer Networks                | Introduction to Embedded Systems         |
| Tuesday, 28 <sup>th</sup> March 2023  | Medical Microbiology             | Software Engineering             | Computer Oriented Statistical Techniques |
| Friday, 31 <sup>st</sup> March 2023   | Environmental Biotechnology      | IoT Technologies                 | Software Engineering                     |
| Monday, 3 <sup>rd</sup> April 2023    | Biostatistics and Bioinformatics | Android Application Development  | Computer Graphics and Animation          |
| Thursday, 6 <sup>th</sup> April 2023  | Molecular Diagnostics            | Advanced Application Development | ---                                      |
| Monday, 10 <sup>th</sup> April 2023   | Entrepreneurship Development     | Management & Entrepreneurship    | ---                                      |



**Mr. Vipul Saluja**  
Convenor,  
Examination Committee



**Dr. Kiron Jathar**  
Vice Principal



**Dr. Neha Jagtiani**  
Principal

CC: 1. Principals Office 2. Vice Principals 3. CCF 4. College Notice Board 5. College Website


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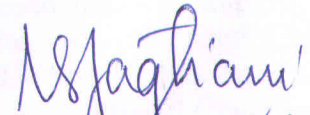
| Date                                  | BMS  | BCom (A&F)                                     | BA (MMC)                      |
|---------------------------------------|--|--|-------------------------------|
|                                       | Time: 12:00 noon – 2:30 pm                         |  |                               |
| Thursday, 23 <sup>rd</sup> March 2023 | Foundation Course – IV                             | Information Technology in Accountancy – II     | Writing And Editing For Media |
| Saturday, 25 <sup>th</sup> March 2023 | Business Economics – II                            | Business Law – III                             | Film Communication – II       |
| Tuesday, 28 <sup>th</sup> March 2023  | Business Research Methods                          | Research Methodology in Accounting and Finance | Electronic Media – II         |
| Friday, 31 <sup>st</sup> March 2023   | Production & Total Quality Management              | Foundation Course in Management – IV           | Mass Media Research           |
| Monday, 3 <sup>rd</sup> April 2023    | Information Technology in Business Management – II | Financial Accounting – IV                      | Computer Multimedia – II      |
| Thursday, 6 <sup>th</sup> April 2023  | Financial Institutions & Markets                   | Management Accounting                          | Media Laws And Ethics         |
|                                       | Integrated Marketing Communication                 |  |                               |
| Monday, 10 <sup>th</sup> April 2023   | Auditing   | Taxation – III                                 | ---                           |
|                                       | Rural Marketing                                    |  |                               |



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